

Title II Project Application
Medford District Resource Advisory Committee

1. Project Number (Assigned by federal unit): _____

2. Project Name: Mungers Creek Rd. # 39-5-6.1 A&B **3. County:** Josephine

4. Project Sponsor: Jim Roper GPRA **5. Date:** 7/27/01

6. Sponsors Phone # 541-618-2470

7. Sponsor's E-mail: jroper@or.blm.gov

8. Project Location (attach project area map)

a. 4th Field Watershed Name and HUC #(if known):

b. 5th Field Watershed Name and HUC #(if known): Munger Creek 17100309050218

c. Legal Location:

Township 39 Range 5 Section(s) 1

Township _____ Range _____ Section(s) _____

Township _____ Range _____ Section(s) _____

Township _____ Range _____ Section(s) _____

Township _____ Range _____ Section(s) _____

Township _____ Range _____ Section(s) _____

Township _____ Range _____ Section(s) _____

Township _____ Range _____ Section(s) _____

d. BLM District Medford

e. BLM Resource Area Grants Pass

f. National Forest _____

g. Forest Service District _____

h. State / Private / Other lands involved? ☐ Yes ☒ No

9. Statement of Project Goals and Objectives: Reduce sediment from this road from flowing into Munger Creek. Munger Creek is a Coho Salmon stream. Prevent Port Orford Cedar root disease from infecting and spreading in Mungers Creek watershed.

10. Project Description: (Provide concise description of project and attach map.) Project is approximately 1.00 miles. Chip seal segments A&B of Mungers Creek road and install 2 cross drain culverts. This road is built through granitic and produces sediment that discharges into Mungers Creek. Surface rock placed on the road washes into the ditch line and into Mungers Creek

Title II Project Application
Medford District Resource Advisory Committee

11. Coordination of this project with other related project(s) on adjacent lands?

☐ Yes ☒ No If yes, then describe.

12. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)]

- ☒ Improves maintenance of existing infrastructure. [Sec. 2(b)]
- ☒ Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
- ☒ Restores and improves land health. [Sec. 2(b)]
- ☒ Restores water quality. [Sec. 2(b)]

13. Project Type (check one) [Sec. 203(b)(1)]

- | | |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)] | <input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)] |
| <input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)] | <input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)] |
| <input type="checkbox"/> Other Infrastructure Maintenance (specify): _____ [Sec. 2(b)(2)(A)] | |
| <input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)] | <input checked="" type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)] |
| <input checked="" type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)] | <input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)] |
| <input checked="" type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)] | <input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)] |
| <input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)] | |
| <input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]: _____ | |

14. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]

- a. Total Acres: 4.8 b. Total Miles: 1.00
- c. No. Structures: 2 d. Estimated People Reached (for environmental education projects): 50
- e. No. of Laborer Days: 10
- f. Other (specify): _____

15. Duration of Project and Estimated Completion Date [Sec. 203(b)(2)]: 15 days 6/15/02

16. Target Species Benefited (if applicable) :

Coho Salmon and Steelhead Trout. Port Orford Cedar

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17. How will cooperative relationships among people that use federal lands be improved? [Sec. 2(b)(3)]

Road provides access to residence and public users. Road would be upgraded reducing need for road grading. Pot hole would be eliminated

18. How is this project in the best public interest? [Sec. 203(b)(7)] **Identify benefits to communities?**

Improves Coho Salmon habitat, reduces risk of Port Orford Cedar root disease, improves public safety. Public has expressed a concern.

19. How does project benefit federal lands/resources?

Improves Coho Salmon habitat, water quality, reduces movement of sediment. Protect Port Orford cedar.

20. Status of Project Planning

- | | | | | | | |
|-----------------------------------------------|------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------------------|-----------------------------|--|
| a. NEPA Complete: | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | b. If No, give est. date of completion: | 2/1/02 | | |
| c. NMFS Sec. 7 ESA Consultation Complete: | <input type="checkbox"/> Yes | <input type="checkbox"/> No | | <input checked="" type="checkbox"/> Not Applicable | | |
| d. USFWS Sec. 7 ESA Consultation Complete: | <input type="checkbox"/> Yes | <input type="checkbox"/> No | | <input checked="" type="checkbox"/> Not Applicable | | |
| e. Survey & Manage Complete: | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Not Applicable | | |
| f. DSL/ODFW* Permits Obtained: | <input type="checkbox"/> Yes | <input type="checkbox"/> No | | <input checked="" type="checkbox"/> Not Applicable | | |
| g. DLS/COE* 404 Fill/Removal Permit Obtained: | <input type="checkbox"/> Yes | <input type="checkbox"/> No | | <input checked="" type="checkbox"/> Not Applicable | | |
| h. SHPO* Concurrence Received: | <input type="checkbox"/> Yes | <input type="checkbox"/> No | | <input checked="" type="checkbox"/> Not Applicable | | |
| i. Project Design(s) Completed: | | | | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | |

* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer

21. Proposed Method(s) of Accomplishment

- | | |
|-------------------------------------------------|--------------------------------------------|
| <input checked="" type="checkbox"/> Contract | <input type="checkbox"/> Federal Workforce |
| <input type="checkbox"/> County Workforce | <input type="checkbox"/> Volunteers |
| <input type="checkbox"/> Other (specify): _____ | |

22. Will the Project Generate Merchantable Materials? (Sec. 204(e)(3))

- ☐ Yes ☒ No

23. Anticipated Project Costs [Sec. 203(b)(3)]

- a. Total County Title II Funds Requested: \$40,000
- b. Is this a multi-year funding request? ☐ Yes ☒ No If yes, then display by fiscal year
- | | |
|---------------------------|---------------------------|
| c. FY02 Request: \$ _____ | f. FY05 Request: \$ _____ |
| d. FY03 Request: \$ _____ | g. FY06 Request: \$ _____ |
| e. FY04 Request: \$ _____ | |

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Item	Fed. Agency Appropriated Contribution [Sec. 203(b)(4)]	Requested County Title II Contribution [Sec. 203(b)(4)]	Other Contributions [Sec. 203(b)(4)]	Total Available Funds
24. Field Work & Site Surveys	\$500			
25. NEPA & Sec.7 ESA Consultation	0			
26. Permit Acquisition	0			
27. Project Design & Engineering	\$500			
28. Contract Preparation	\$500			
29. Contract Administration	\$500			
30. Contract Cost		\$40,000		
31. Workforce Cost				
32. Materials & Supplies				
33. Monitoring				
34. Other				
35. Project Subtotal				
36. Indirect Costs (Overhead) (per year for multiple year projects)				
37. Total Cost Estimate	\$2,000	\$40,000	\$	\$

38. Identify Source(s) of Other Funding in Column C. Above [Sec. 203(b)(4)]

